

Letter from Dadi Janki

17th April 2003

Dear Jewels of the Brahmin clan,

Om shanti. Greetings of love from Madhuban,

The meeting of teachers has concluded successfully with beautiful plans for service and most importantly, self-service. Each one has left motivated with the pure desire to give Baba the return of the love and sustenance that each one has received.

A major topic for deep reflection has been the qualifications for being part of the rosary of 108. Some thoughts for this are being sent to you also.

Dadi Gulzar is now back in Delhi. Dadiji, Nirwairbhai and myself will also all be there for the programme on the 19th April with the President of India. We will return briefly to Madhuban after this and then travel to Chennai for a major programme planned for 100,000 people on 27th April 2003.

From Chennai, Dadi Gulzar will go to Sri Lanka to represent the Brahma Kumaris at the World Hindu Conference as one of the main Religious Leaders. I myself will return to London on 29th April. Dadi Gulzar is likely to visit UK and USA in the month of June.

May you continue to receive avyakt sustenance from the Mother and Father and fly forward.

In sweetest Baba's yaad,

BK Janki

Dadi Janki, Shantivan

Main dharna points for coming into the rosary of 108

14/04/2003

1. Do not give any cause for worry to the Mother and Father or seniors. Remain so light that anyone can draw your attention to any matter at any time. Let them have full rights over me.
2. Let there be full attention to the study. Draw the attention of others and inspire them to have an interest (taste) for study.
3. Inculcate sweetness and move ahead in harmony with others. Remain humble. Let there be this special dharna.
4. Let there be great regard for each other. Do not be miserly in giving regard to each other. Only those who know how to give regard to all can become a bead of the rosary.
5. Look at your own self: What do I have to do? Only think about this. Let there be no thoughts such as, "This one should not do this, this one should not behave in that way." Such thoughts remove you from the rosary.
6. Just as God has told all of us our specialities and made us worthy, in the same way, we should also see the specialities of everyone. If you see anyone's shortcomings and think about them, then you will come out of the rosary.
7. By wearing (imbibing) the rosary of each one's virtues, you will become a garland around God's neck. See each one's virtues. Pick up those virtues. Do not come under the influence of anyone. Do not have any aversion for anyone.

8. Be equal in the face of defamation and praise, regard and disregard, happiness and sorrow. Just as Baba considered those who defamed him to be his friends and embraced them, in the same way, to remain in equanimity gives you the right to enter the rosary. If you are influenced by someone's praise of you or you have dislike for someone who defames you and you think of that one as your enemy, you will come out of the rosary.
9. While living together with everyone, remain detached like a lotus. Do not avoid anyone, but like a rose, continue to spread fragrance.
10. Let there not be even the slightest trace of any sanskars of vice from the many past lives. To have any desire is wrong. If any desire is unfulfilled, you will get angry. This will not allow you to sing God's praise.
11. Your behaviour and face should reveal how fortunate you are. Let there not be the slightest discontentment. Discontentment creates anger. Whatever is in your mind is visible on your face and in your behaviour. Your face should give a vision of your fortune.
12. Always remain intoxicated with your own self. Never complain about anyone. Do not waste your time in any matter. Internally, keep the habit of staying in your spirituality.
13. Even in the midst of many types of activities, let your face remain avyakt and peaceful. Do not let any problem change your face. Do not let your face become red or yellow.
14. While on service, remain a trustee and remain bodiless. Let there be no sign of the feeling of "I" or "mine". Let there be no trace of arrogance.
15. Let everything be used in service in a worthwhile way. Nothing should be fruitless. Pay full attention that not a penny goes to waste.
16. The personality of purity and royalty should be visible on your face. Your eyes should not be drawn or pulled to anything. The stage of being ignorant of all desires makes you royal.
17. Let your intellect be clean and pure and have all relationships with Baba. Always continue to follow the Father. Instead of doing everything according to your capacity, if you become full with all powers you can come into the rosary.
18. Do not get deceived nor deceive anyone. Remain faithful and trustworthy.
19. Develop the habit of remaining introverted. Never become extroverted. Introversion can make you a bead of the rosary.
20. Never disrespect any teachings that you receive. If you have the thought, "Why was I given this teaching?", or you try to prove yourself right, you cannot come into the rosary. A teaching can become useful at anytime and therefore, respect it. Merge it in yourself.
21. Never get caught up in the cycle of thinking about others. Always continue to spin the discus of self-realisation. Let there be the practice of being bodiless.
22. Never forget useful things nor remember useless things. Do not worry about the future.
23. Always remain true and honest with God. Be first in changing the self. Admit your mistake and accept it. Let there be no mixture within you.
24. Leave everything aside, break the yoga of your intellect from everyone and connect yourself with one Baba, and you can come into the rosary.
25. Do not expend your inner powers in any situation. Always continue to accumulate the powers of your thoughts and time and you can come into the rosary.

In order to become part of the rosary of victory of 108, inculcate these points and become a garland around Baba's neck.